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## **APPLICATION FORM**

# MARANG GOMKE JAIPAL SINGH MUNDA OVERSEAS SCHOLARSHIPS FOR THE SELECTION OF SCHEDULED TRIBE STUDENTS OF JHARKHAND FOR THE YEAR 2021-22

(To be filled in English or Hindi Language in Block letters)

Name (Shri/Smt/Kur (According to Matric 2 Gender (Male/Fema 3 Father's/Husband's	ulation Certificate)	First Name	Middle Name	Last Name		
2 Gender (Male/Fema	le/Others)					
	,					
3 Father's/Husband's	Name					
4 Mother's Name						
Date of Birth		Day	Month	Year		
5						
Age (as on 01.04.202	1)	Years	Months	Days		
6						
Place of Birth	(IIII)					
7 (with name of State/	UT)					
8 Nationality						
Domicile						
	ested copy of online e issued by competent					
authority)						
Category-	ested copy of online					
caste certificate issu	ed by the competent					
authority of the area Address with PIN co						
	nt Address	Present A	ddress for Corres	ondence		
Termane	r ermanent Address		Tresent nutress for dorrespondence			
11						

12	Total Annual Income from all sources for the <b>year 2020-21</b> :  (i) Income of applicant  or  (ii) Father – Mother/Parent's  Income			Attach the self attested copy of Income Tax Return if not in that condition applicant has to submit self declaration of income.					
				aminations passed (From Matriculation or equivalent					
	onwards) Name of the Board/ University	1	Year of Examination	1	Subjects	Ma	age of rks tained	Class	s/ Division
13									
14	Details of published Research papers /Books, if any: (Please attach a separate sheet)								
	Experience Teaching/professional work in concerned subject:-								
	Office/ Organization	Date of joining	Date of leaving	Decionation		Monthly salary including all allowances			
15									
			Name		Address		Relation	shin	Contact No.
16	Next of kin in India to be notified in case of emergency		Nume		Tradices		relation		Sommet Ivo.

17	Degree/Programme for which scholarship is sought i.e. Masters' Degree/M.Phil				
18	Details of proposed study abroad; if applicable, (details of proposed research is not more than 500 words, should be attached, in triplicate for M.Phil). for non-research (Masters Degree), (details of note not more than 500 words, should be attached, in triplicate.)	Subject	Sub-sub	oject	Research Topic
19	Three Institutions of United Kingdom of Great Britain and Northern Ireland	To which you applied  1. 2. 3.	ou have	1	h you would like to ek admission
20	If applicant has already obtained admission, specify the priority.	Name of the Institution  1. 2. 3.	Name of Course	Sta	art of Course

Declaration: I do hereby declare that all the afore-mentioned details are true and best to my knowledge.

Place:	
Date:	Full Signature of the Applicant

(Name of the Applicant)

### **Important Key Points**

## A. Self Declaration Needs to be Submitted by the Applicant that

- I. Applicant is the first member of his family who is applying under this scheme.
- II. Father/mother of the applicant is not a Minister in the State of Jharkhand or Government of India.

#### **B. Prioritization of the Applicants**

- 1st priority shall be given to those candidates who have already obtained Offer
   Letter of Admission from the selected University/Educational Institutions of United
   Kingdom of Great Britain and Northern Ireland.
- II. 2<sup>nd</sup> priority shall be given to those candidates who have successfully qualified/passed IELTS/GRE/TOEFL

## C. Essential Documents to be submitted by the applicant

- 1. Self attested Photo copy of Aadhar
- 2. Self attested Online Residential Certificate issued by competent authority
- 3. Self attested Online Caste Certificate issued by competent authority
- 4. Self attested Income Tax Return/Self Declaration
- 5. Self attested mark sheet along with passing certificate
  - I. Matriculation
  - II. Intermediate
  - III. Gradation
- 6. Experience Certificate (Teaching/Professional work), if any
- 7. Offer Letter of Admission from University/Educational Institution of United Kingdom of Great Britain and Northern Ireland
- 8. Certificate of IELTS/GRE/TOEFL