SHDF SCHOLARSHIPS 2021 (FOR NEW APPLICANTS)

NISHKAM SIKH WELFARE COUNCIL

In association with

SIKH HUMAN DEVELOPMENT FOUNDATION, USA

NISHKAM BHAWAN, B-BLOCK, TILAK VIHAR, TILAK NAGAR, NEW DELHI – 110018 Ph. No. 011-28333842/011-28333377, Email-ID: scholarships@nishkam.org Website: www.nishkam.org

INSTRUCTIONS / GUIDELINES / ELIGIBILITY CRITERIA FOR NEW APPLICANTS

READ CAREFULLY

REGARDING APPLICATION FORM:

- **1.** Fill the Application Form clearly and completely in English (BLOCK LETTERS) <u>IN YOUR OWN HANDWRITING.</u>
- 2. Please fill in all the columns with NO DOTS or DASHES.
- 3. NO COLUMN IS TO BE LEFT BLANK. INCOMPLETE APPLICATION FORMS WILL BE SUMMARILY REJECTED and no further correspondence will be entertained.
- **4.** Report from College Authorities on prescribed performa (2 pages), attached with application form duly <u>signed</u> by the **HEAD OF THE COLLEGE/INSTITUTE** with **DATE AND COLLEGE STAMP.**
- 5. Ensure that duly filled in & signed Application Form along-with required documents must reach us on or before 30th September, 2021.
- 6. Application forms received AFTER THE DUE DATE WILL NOT BE CONSIDERED.

REQUIRED ENCLOSURES/SUPPORTING DOCUMENTS:

Attach the following documents along with filled in and duly signed by applicant & parent / guardian Application Form: -

- 1. Three recent photographs -Good quality colored passport size (Paste TWO photographs with your signature at appropriate place in the Application Form and ONE (without signature) with your name on the backside of it in an envelope to be attached to the form).
- 2. Mark sheets of 10th Class Examination, Sr. Secondary Examination & later exam, if any (Self Attested).
- 3. DMC /Attested copies of Gazette (for the Examinations passed during 2020-21) of professional courses. (exams held before Jan, 2021)
- **4.** Copies of Fees receipts paid for the academic year 2021-22(Self Attested). No handwritten Receipts will be accepted.
- **5.** Copy of Death certificate(s), if father/mother is not alive.
- **6.** Proof of family income (both parents):- Must attach attested copy of latest **Income Tax Return / Employer Certificate/Pension Details** mentioning yearly income, details of agricultural land acreage and annual income,. For daily wage laborers, (Specify nature of work) small shopkeepers (specify type of shop), self-employed persons (who have filed no income tax return) stating income from all sources as per appropriate enclosed format.
- 7. Photocopy of front page of the passbook or cancelled cheque leaflet having your name on cheque.

IMPORTANT INSTRUCTIONS:

- 1 Completed Application Form with all Enclosures should be sent to "Nishkam Sikh Welfare Council, Nishkam Bhawan, B-Block, Tilak Vihar, New Delhi-110018" by speed/registered post or courier marking, "SHDF Scholarships- 2021" on the top of the envelope containing application and must reach Nishkam Office latest by 30th September, 2021 (1700 Hrs.). Applications received after the last date will be summarily rejected.
- 2 **Roll No.** will be assigned by Nishkam to each shortlisted applicant which is **always** to be used alongwith your **contact number** while communicating with Nishkam.

- Candidates will be required to appear in **Written Test in General knowledge** and Punjabi language from the book, "**Naitik Sikhya**" published by Literature Publication Department, Guru Gobind Singh Study Circle, Ludhiana and is available on payment basis at Book Stalls. Each candidate is required to score a minimum of 50% marks in paper. **Tests will be followed by an Interview for successful candidates** (Schedule for Written Test and Interview will be intimated and put on web-site). Candidates will be required to bring their **Admit Card** and **ID Proof** while coming for the written tests and interview.
- 4 Please give TRUE & CORRECT information. Giving **false information** or suppression of any fact will result in **termination of scholarship**, if already granted and processing of other legal action. **STUDENTS BELONGING TO ONLY NEEDY FAMILIES SHOULD APPLY**.
- 5 If the applicant has **received financial assistance** (either on account of SC/ST/OBC/ Any other category OR from any other institute / source) during previous year or has applied or is expecting for this year, then complete **information must be provided** in the **Application Form as well as in the Report from College Authorities**.
- 6 You may check the status of your Application at Nishkam website, "www.nishkam.org". NO PHONE CALL WILL BE ENTERTAINED IN THIS REGARD.
- 7 Please inform immediately of any CHANGE in your POSTAL ADDRESS or E-MAIL ID or PHONE NUMBER.
- 8 The management reserves the right to reject any application without assigning any reason. Decision of management for scholarships shall be final and binding. **No correspondence will be entertained in this regard.**
- 9 It may also be noted that each student eligible for Scholarship will have to attend all Seminars / Workshops when invited for his/her improvement of Communication skills, Personality Development, Moral Science, Human Values and Career Guidance during the year. Please note that appearing in work shop is mandatory. If you have some valid reason for Non appearing email us with sufficient proof well in time otherwise penalty will be imposed.
- 10. Please note that Transport charges, Hostel Charges and refundable charges will not be considered while calculating scholarship. Scholarship will be calculated as per our norms and maximum amount of scholarship will be Rs. 33000/-.

ELIGIBILITY CRITERIA

These scholarships are available only for pursuing **professional diploma, degree or postgraduate courses** in a recognized institution/University **in India**. The term professional course includes, (but is not limited to), engineering, architecture, information technology, computer science, medical, nursing, pharmacology, home science, education, business management, agriculture, animal husbandry and the like. Students appeared in Class X & XII Examination (Academic year 2019-20) can also apply and take the Written Test and Interview, but the scholarship will be granted, if found eligible, only on getting admission for a professional course in recognized Institute

- (i) The applicant must have obtained at least 60% marks in the previous two examinations.
- (ii) The gross family income of the applicant must not exceed Rs. 2,50,000/- per annum.
- (iii) The applicant must maintain an active e-mail account for correspondence with Nishkam. He/she must mention a Mobile and alternative telephone number for easy communication.

HOW TO APPLY

This is a five step process.

<u>First</u> Obtain / download the prescribed Application Form, which is available at Nishkam's website <u>www.nishkam.org</u>.

Second Obtain/Collect necessary documents **to be submitted** with the Application Form as per the details given on first page.

<u>Third</u> Fill up the application, clearly and completely (with no dots, dashes and blanks), and send it, together with attested photocopies of all certificates and receipt of fees paid and other necessary documents, so as to reach Nishkam office in New Delhi (by mail or delivered personally) latest by 30th September, 2021. Incomplete Forms/ Forms received after due date will be summarily rejected.

Fourth Applicants whose forms are found complete in all respects, will appear, at his/her own expense, in the **written test** to be conducted by Nishkam (time and place will be notified separately) The admit cards for the written test will be sent on email. Schedule of written test and venue will be intimated through said admit card or at our website www.nishkam.org.

<u>Fifth</u> Candidates qualifying written test will appear for **Interview**, at their own expense. Date, time and venue for the interview will be notified later on.

Please note that appearing in written test and interview is not a guarantee for sanction of scholarship

DETAILS OF WRITTEN TEST

The written test consists of following two papers (in Punjabi language): -

Paper I: Elementary test in punjabi language will be from General Grammar and the students will have to prepare by self-study. One question in English language (on any general topic) will also be asked.

Paper II: Religious and Moral studies will be from a book 'NAITIK SIKHIYA' published by Guru Gobind Singh Study Circle, Ludhiana

The book **NAITIK SIKHIYA**, published by Guru Gobind Singh Study Circle is available on payment basis at book stalls at the different centres in Punjab as per list appended below. The students from New Delhi may purchase the book from **Nishkam Sikh Welfare Council**, **B-Block**, **Tilak Vihar**, **New Delhi-110018**.

For enquiry regarding availability of books please contact the Sewadars indicated below.

S.No.	Area	Contact	Mobile No./	S.No.	Area	Contact Persons	Mobile No.	
		Persons	Telephone No.					
1	New Delhi	Ms. Simranjot Kaur	0-11 28333842, 0-11 28333377, 0-11 28334477, 0-11 28335577	8	Chandigarh, Mohali	S. Manjit Singh	8872209922 9417374491 7986946264	
2	Ludhiana	M/S SUKRIT Guru gobind Singh study Circle 	9888266676 9888025960	9.	Hoshiarpur	Navpreet Singh	8872010691 9855173278	
3	Amritsar-Tarn Taran	S. Gurjot Singh 	9914017038 9914017086 9815415575	10	Sangrur- Mansa- Barnala	S. Surinder Pal Singh Sidki 	9888499726	
4	Gurdaspur	S. Pritpal Singh	9914409442	11	Patiala	S. Damanjit Singh	9501224411 7508018905 9878084055	
5	Jalandhar	S. Bakhsis Singh 	9876750027 9815583239 9872076276 7696233600	12	Ferozepur- Moga	S. Kulwinder Singh 	9855504406 9855590860 9855531875	
6	Abohar-Ganga Nagar	Dr. Mandip Singh 	9815923537 8872800538 9915744143	13	Faridkot- Muktsar- Bathinda	S. Harvinder Singh	8437221325 9814900645 8360623921	
7	Ropar – Nawan Sehar	S. Tejinder Singh 	9888893879 9256232307 9417707099					

Last Date for Submission of Scholarship Application Form is September, 30, 2021

(This page is for your guidance please do not attach this page with Application Form)

FORMAT "A" (For Self owned business/shop/self employed etc.)

This declaration of income statement must be typed on a Stamp Paper and duly attested by Notary/Magistrate/Revenue Authority

Affidavit on Stamp Paper is to be sent with the Application Form

AFFIDAVIT

Ι,	son/wife of	resident of
and fa	ather/mother of(Name of Applicant), who is s	tudying in
do he	reby solemnly affirm and truthfully give the following details that:-	
1	. I am a self employed person and running the business of	
2	. The name of my business/shop is	
3	. The address of my business/shop is	
4	. The business/shop location is owned by	
5	. I deal in the following main commodities	
6	. My total annual income from this business/shop is Rs	
7	. I have number of hired workers.	
8	. My PAN No./Sales Tax No. is	
9	. I am paying /not paying Income Tax (if paying attach copy of IT Return.)	
and n	by declare and affirm that the information given as above is true and correct to the best of my othing material has been concealed or suppressed therein. I also understand that if the above fall to be false at any stage, then any financial benefit given to my son/daughter under the scheme arships' could be withdrawn. Besides, legal action as per law can also be initiated against me of	cts and figures are of 'SHDF
Date		DEPONENT
Verif	ication: ied that the contents of this Affidavit are true and correct to the best of my knowledge and beliconcealed therein.	ef and nothing has
Date		DEPONENT

FORMAT "B" (For Farmers/Agriculturists having own land)

This declaration of income statement must be typed on a Stamp Paper given below and duly attested by Notary/Magistrate/Revenue Authority

Or

Self declaration duly attested by Village Sarpanch/Tehsildar
Affidavit on Stamp Paper OR Self declaration (whichever is applicable) is to be sent with the Application Form

AFFIDAVIT I, ______ son/wife of _____ resident of _____ and father/mother of (Name of Applicant), who is studying in do hereby solemnly affirm and truthfully give the following details that:-1. I own ______ (land size) _____ of agricultural land. 2. I have given on lease/rent _____ (land size) _____ of agricultural land. 3. My agricultural land is situated at (complete address of where land is situated) 4. I cultivate (names of crop cultivated) crops on this land. 5. My irrigation resource is _____ Own Tube well/Canal/any other source _____ 6. I have _____ nos. of Cows/buffalos and income from selling milk is _____ 7. My annual income from the sale of the crop and milk is Rs. 8. I have _____ number of hired workers working on my land. I hereby declare and affirm that I have knowingly and willfully stated the above facts and the information given is true and correct to the best of my knowledge and belief. I also understand that if the above facts and figures are found to be false at any stage, then any financial benefit given to my son/daughter under the scheme of 'SHDF Scholarships' could be withdrawn and legal action, as deemed fit, may be initiated against me or my ward. DEPONENT Date _____ Verification: Verified that the contents of this Affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date

DEPONENT

FORMAT "C" (For Labourers/Private Workers/Daily Wagers)

This declaration of income statement must be typed on a Stamp Paper bearing given below and duly attested by Notary/Magistrate/Revenue Authority

Affidavit on Stamp Paper is to be sent with the Application Form

AFFIDAVIT

Ι,	son/wife of	resident of
	(Name of A	
do hereby solemnly affirm and truthfull	ly give the following details that:-	
1. I work as a labourer/ private wo	orker OR	
2. My nature of work is (<i>Describ</i>)	e it)	
3. My monthly Income as Labour	er/Private Worker/ is Rs	·
4. I have my own house	YES / NO	
and correct to the best of my knowledge false at any stage, then any financial be	knowingly and willfully stated the above far and belief. I also understand that if the abnefit given to my son/daughter under the sofit, may be initiated against me or my ward	ove facts and figures are found to be cheme of 'SHDF Scholarships' could be
Date		DEPONENT
Verification: Verified that the contents of this Affida been concealed therein.	wit are true and correct to the best of my kn	nowledge and belief and nothing has
Date(Send any one Forma	at (from Format-A to E) which is linked w	DEPONENT with your Application Form)

FORMAT "D"

(For Salaried people etc)

This declaration of income statement must be typed on a Letter head of the company and duly attested by Employer (in case of employee)

Declaration is to be sent with the Application Form

It is hereby certified that Sh./Smt.	son / Wife of	is an
employee of our Company / Organization s	since in the position of	and drawing a
monthly salary of Rs His/H	fer monthly Salary Slip is Attached.	
(Signature, Designation & Seal of the issui	ng authority)	
Date		
	FORMAT "E" (For Pensioners etc) must be printed on a Letter head of Bank where you duly attested by Bank Manager ration is to be sent with the Application Form	are receiving pension and
It is hereby certified that Sh./Smt.	son / Wife of	is a
Pensioner and he/she is getting Rs	per month as a pension in our Bank. Copy of hi	s /her bank passbook is
attached herewith.		
(Signature, Designation & Seal of the issui	ng authority)	
(Signature, Designation & Sear of the Issui	ing authority)	

APPLICATION FORM FOR SHDF SCHOLARSHIP 2021

(For new applicants)

To be submitted to

NISHKAM SIKH WELFARE COUNCIL

Nishkam Bhawan, B-Block, Tilak Vihar, Tilak Nagar, New Delhi-110018 Tel.: 2833-3842/6677/5577/4477/3377, Website: www.nishkam.org

STUDENTS BELONGING TO ONLY NEEDY FAMILIES SHOULD APPLY.

Roll No. (To be filled in by Office)			Paste passport size photograph (do not staple) The candidate
Encircle Test/Interview Centre of your Choice:			should write his/her name & sign across the
AMRITSAR / CHANDIGARH / FARIDKOT / MOGA / BATHINDA / LU	DHIANA / NEW DELHI / H	OSHIARPUR / SHAHBAD	photograph
1. Full Name (in Capital Letters)			
2. Date of Birth(DD/MM/YYYY)/ 3.Religion	3a. Whether be	clongs to SC / ST / OBC / Ge	neral 4. Gender
5. Contact No.(s)	6. Valid Email-ID		
7.Permanent Residential Address(in Capital Letters):			
DistrictTehsil	St	ate	Pin Code
Residing in Rural Area or Urban Area Family Particulars:			
(A) Parents	Fathe	ap-	Mother
(A) Latens	ranc	.1	Monei
(i) Name			
(ii) Education/Technical qualifications			
(iii) Occupation/Profession			
(iv) Annual Gross Family Income (Please provide proof)			
(B) <u>Brothers/Sisters living with Parents:</u>			
Name Relation (Brother/Sister)	Age Class/Course of s (If studying duri		proof) If working (Profession and Income)
1			
3			
10. Were you ever rusticated /reprimanded /fined /debarred from 10a. If Yes, give details:	appearing in any examina	tions in any year? Yes/No	_

If yes, then give par Name of the Source	ticulars incl	uding the amou	nt and dur	ation of such assis		Duratio	\n					
Name of the Source	Irom which	Assistance rece	ived/expecte		Month, Year to Month, Year Total Amount				ınt			
12. Particulars of 1	Examination	ns Passed (Plea	se attach co	pies of certificate	s):							
		Month/Year	Total	Marks				De	etails of the Scl	nool/Instt.		Medium
Exam		(MM/YYYY)	Marks		Percent	tage	Name	& Addr		/ Aided / naided / Pv		(Hindi/Englisl / Punjabi)
Sec. Exam (X)										naided / Fv	l.	
Sr. Sec. Exam (XII)												
Others(Please specify	7)											
13. Academic Reco	ord of last fo	our semesters o	r two years	(wherever applic	able):	I				I		
Course of study(start	with the			Maximum	no of							
latest exam)		Semester/Year		marks		Marl	ks obtair	ned	Percentage		Month &	Year of Exam
14 DL 1D	6.04	1.										
14. Planned Programmer Students pursuing programmer programmer and programmer			oot Graduat	a courses in unive	rsitios/offi	lieted (ممالمحمد	Inctitu	tos of notional	importance	or Doomo	d Universities er
eligible for scholarsh	ip. (<u>Corresp</u>	ondence course	es are not el	igible)	isines/ aiii	mateu c	coneges,	, mstitu	tes of flational	importance	of Deellie	i Oniversities ai
	Duration	Date/Montl	/Year of	Details of the Co	ollege/Univ	ersity						
Course for which		1		Name & Address Go					ovt. / Aided /	Yea	r/Semester	in which
Scholarship is Requested		Admissi on	Compl -etion					Unai	ded / Private	ate studying at pres		sent
			-Ction									
				<u> </u>						l l		
15. Achievements,	Interests &	Hobbies:										
National Talent Scholarship or any other					Medal/Certificate of Merit in					Hobbies		
Scholarship/	Medal, awar	ded to you		sports	sports/athletics/other							
16. References: Gi	ve details of	two persons(no	close relati	ves) who know yo	u well and	can pro	ovide in	formati	on about you.			
Name		Address				Pho	one No.		Email-ID			
1)												
2)												

11. Did you receive or do you expect to receive any Financial Assistance from any other source for the course for which SHDF scholarship is requested?

(Yes/No)

17. Justification for grant of scholarship being given: State in not less than 200 words in English/Punjabi (If less than 180 words application would be deemed incomplete and will likely be rejected): (a) What is your goal in life? (b) How will the scholarship from Sikh Human Development Foundation, USA help you to achieve your goal? You may highlight your early schooling, parents' background, challenges (how you have overcome them), achievements among others. If required, attach a sheet of paper to answer these questions. Please write your Roll Number, Full Name and attach to the application. I have attached an additional sheet.(Yes/No) 18. Details of Bank account: Bank Name:_ Applicant Name (Name as per passbook) :__ _____IFS Code :____ Branch Name:____ Account Number:___ 19.Family Occupation and Assets: $(i) \ Please \ tick \ mark \ the \ main \ occupation \ of \ your \ family \ (for \ both \ mother \ and \ father):$ Occupation Father Mother Income Proof to be submitted with Application Form-Please submit in the appropriate format Businessman Copy of latest ITR (if Filed) or income proof as per FORMAT-A Farmer(having own land) Income Certificate as per FORMAT-B Labourer Private Workers/Daily Income certificate as per **FORMAT-C** Wagers Copy of latest ITR (if Filed) or income proof as per FORMAT-D Employee Pensioner Proof of receiving pension as per **FORMAT-E**

	(ii) P	lease tick mark the asset	ts owned by your Car	r family (if more than one, § Motorcycle/scooter	give number) : Television	Set		
		Tractor	Truck	Auto Rickshaw	Tubewell			
		House for Rent	□Shop	_ Any Other (Please Spe	ecify)			
	(iii) T	Γick mark the Agricultu	re assets owned	by your family:				
		☐ Agriculture land	: (If Yes,	, state the number of acres ov	wned)		
		□ Livestock	: (If yes, (Give number of cows	buffaloesothe	rs)		
19.		did you come to know a e specify)		rship: Friends / Relative / A	Advertisement / Nish	kam Website / School /	/ College /Centre Head /	other
20.	Ι	Declaration/Undertaking	by the Applicar	nt (Duly supported by fath	er/guardian):			
	(i)			n that the information ntain my e-mail account/con				
	(ii)	like me, cannot afformation scholarship help g	ord the tuition and iven to me, I w	fessional education is the be d other college expenses unl vill regularly contribute my is my creative social responsi	less helped with schola services/time and pa	rships. I hereby commint of earnings, to supp	it myself on oath that, in report our youth to get acc	esponse to the
	(iii)	I do hereby give my Council, New Delh		consent for disclosure of infe	formation related to me	e to any communication	channel, by the Nishkam	Sikh Welfare
	(iv)			nformation in the applicatio unt already dispersed.	on and attachments ma	y result in termination	of scholarship and NSWC	c reserves the
	(v)	I will attend all Gui	dance & Counsel	ling Activities/Programs/Wo	orkshops organized for	SHDF scholarships, to	which I am invited.	
	(vi)	I do accept all the r	ules and regulation	ons of the SHDF scholarship	program as applicable	e from time to time.		
		Signature of Father/Me	other/Guardian		Signat	ure of Applicant		
		Name:	_		Name:			
		Date:			Date:			
21.	Checkl	list:						

Please tick appropriate box with (\checkmark) or (X) and / or fill-in relevant information in the space provided for the following check-list points (Also attached the documents in the same sequence):

S.No.	Check list Point	Yes (V)	No (X)	Reason for No (X)
1.	3 Photographs pasted / attached			
2.	Duly Filled & signed Application form from page No1-5 along with valid and working Mobile Number and E-mail ID			
3.	Duly filled and signed Report from College Authorities (2 pages) showing breakdown of tuition and other fees for the academic year 2021-22.			
4.	Self attested photocopy of Mark sheet for Class X			
5.	Self attested photocopy of Mark sheet for Class XII			
6.	Self-Attested Gazette / photocopy of DMC for Examinations passed during April 2020- December 2020 of professional course.			
7.	Self attested Photocopies of fees receipts already paid for the period from June 2020 onwards (from June 2021 onwards for First Year Students)			
8.	Latest, Original Annual Income Proof.			
9.	Photocopy of front page of the passbook or cancelled cheque leaflet having your name on cheque.			

<u>IMP – TO BE SUBMITTED ONLY AFTER GETTING ADMISSION</u> SHDF SCHOLARSHIPS: 2021(for new applicants)

REPORT FROM COLLEGE AUTHORITIES

Name of the student:		
S/o / D/o Address:		Paste passport size photograph (do not staple)The candidate should write his/her name & sign across the photograph
District	_Tehsil	-
	_Pincode	
Phone No(s).	Email-Id	
Name of the College / Institute		
Address of the college / Institute		
Name of University		
Name of the Principal / Head of Department		
Phone No. & Email address of the Principal / Hea of Department	ad	
Family's annual Income as per college / Institute record		
Receiving financial aid / Scholarship from any otl Organization? If yes, 1) Name of the organization and	her	
2) Amount for the academic year		

---Continued on next page----

College/Institute Roll no. Course Of Stu		se Of Study		Year of		cours	Duration of the course/No. of semesters/years		Year/Semester in which studying at present	Conduct (Satisfactory/Not satisfactory)				
	ous Years'/	Semeste	rs' Ac	adem	ic Reco	ord of	f Stud	lent, if a	oplicable	•				
Two most recent semesters or one year (Start with the latest Exam) Maximum Marks		imum Mark		Marks		Parcentage M		Year of tion	Subject(s) in whice reappear, if any	ch required to				
-4-9	er.		d. C.1	0			J	202	1 22 m					
S. No.		geable by the Col				Net f any c Acad	ees incluction	iding on for		Concession given by the colleg	on A	2021-22		Balance Fees (to be paid)
1.	Tuition Fee			(2 Semesters) 2		2021	1-22		Amou	ınt	Receipt No. & Dat	re e		
2.	Developme	nt Fee												
3.	Examinatio	n Fee												
4.	Others (Ple	ase specif	fy)											
5.	Total (Sr. n	o. 1 to Sr	. no											
(a)	Transport of	harges												
(b)	Refundable													
(c)	Hostel Char	ges												
	Grand Tota													

Date _____

Place_____

(Principal/ Head of Department) (Stamp of College/Institute) Page 6/6